

**ASSISTED LIVING CENSUS  
SUMMARY**

JANUARY 2002

**STATE - ALI & ALII**

| <b># BEDS</b> | <b># RESIDENTS</b> | <b>OCCUPANCY<br/>PERCENT</b> |
|---------------|--------------------|------------------------------|
| 4224          | 3120               | 74%                          |

**STATE - BY TYPE**

| <b>ALI<br/>#BEDS</b> | <b># RESIDENTS</b> | <b>OCCUPANCY<br/>PERCENT</b> |
|----------------------|--------------------|------------------------------|
| 1832                 | 1403               | 77%                          |

| <b>ALII<br/># BEDS</b> | <b># RESIDENTS</b> | <b>PERCENT</b> |
|------------------------|--------------------|----------------|
| 2392                   | 1717               | 72%            |

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**ALI BY COUNTY**

|                  | <b>#BEDS</b> | <b># RESIDENTS</b> | <b>PERCENT</b> |
|------------------|--------------|--------------------|----------------|
| <b>Beaver</b>    | 10           | 6                  | 60%            |
| <b>Box Elder</b> | 28           | 25                 | 89%            |
| <b>Cache</b>     | 25           | 18                 | 72%            |
| <b>Carbon</b>    | 16           | 14                 | 88%            |
| <b>Davis</b>     | 279          | 208                | 75%            |
| <b>Duchesne</b>  | 12           | 10                 | 83%            |
| <b>Emery 16</b>  |              | 16                 | 100%           |
| <b>Iron</b>      | 22           | 18                 | 82%            |
| <b>Juab</b>      | 13           | 10                 | 77%            |
| <b>Kane</b>      | 13           | 11                 | 85%            |
| <b>Millard</b>   | 25           | 12                 | 48%            |
| <b>Salt Lake</b> | 698          | 537                | 77%            |

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**ALI BY COUNTY**

|                   |     |     |     |
|-------------------|-----|-----|-----|
| <b>Sanpete</b>    | 25  | 12  | 48% |
| <b>Sevier</b>     | 38  | 33  | 87% |
| <b>Summit</b>     | 5   | 1   | 20% |
| <b>Tooele</b>     | 12  | 11  | 92% |
| <b>Uintah</b>     | 9   | 6   | 67% |
| <b>Utah</b>       | 336 | 257 | 76% |
| <b>Washington</b> | 136 | 102 | 75% |
| <b>Wayne</b>      | 10  | 2   | 20% |
| <b>Weber</b>      | 104 | 94  | 90% |

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|                   | <b>#BEDS</b> | <b># RESIDENTS</b> | <b>PERCENT</b> |
|-------------------|--------------|--------------------|----------------|
| <b>Box Elder</b>  | 44           | 30                 | 68%            |
| <b>Cache</b>      | 112          | 85                 | 76%            |
| <b>Carbon</b>     | 27           | 26                 | 96%            |
| <b>Davis</b>      | 389          | 323                | 83%            |
| <b>Iron</b>       | 65           | 41                 | 63%            |
| <b>Salt Lake</b>  | 830          | 566                | 68%            |
| <b>Utah</b>       | 371          | 311                | 84%            |
| <b>Washington</b> | 160          | 107                | 67%            |
| <b>Weber</b>      | 394          | 228                | 58%            |